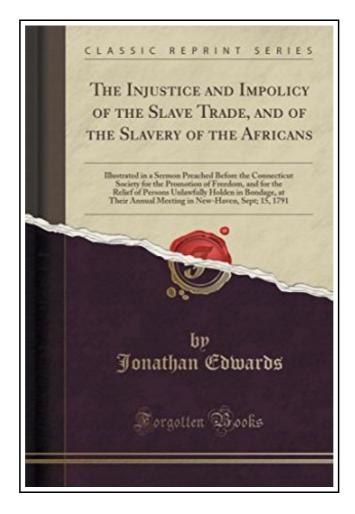
## The Injustice and Impolicy of the Slave Trade, and of the Slavery of the Africans: Illustrated in a Sermon Preached Before the Connecticut Society for the Promotion of Freedom, and for the Relief



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## Reviews

This written publication is fantastic. I am quite late in start reading this one, but better then never. You will not feel monotony at at any time of your respective time (that's what catalogues are for concerning should you ask me).

(Tevin McClure)

## THE INJUSTICE AND IMPOLICY OF THE SLAVE TRADE, AND OF THE SLAVERY OF THE AFRICANS: ILLUSTRATED IN A SERMON PREACHED BEFORE THE CONNECTICUT SOCIETY FOR THE PROMOTION OF FREEDOM, AND FOR THE RELIEF



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Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. Excerpt from The Injustice and Impolicy of the Slave Trade, and of the Slavery of the Africans: Illustrated in a Sermon Preached Before the Connecticut Society for the Promotion of Freedom, and for the Relief of Persons Unlawfully Holden in Bondage, at Their Annual Meeting in New-Haven, Sept; 15, 1791 The author of this sermon was possessed of an intellect of the highest order. As a logician, he was probably inferiour to no individual of the age in which he lived. Capable alike of the profoundest and most acute investigations, he brought the richest treasures from, the deepest mines of truth, and exhibited them in a light which left no doubt of their character. In this discourse, his mighty powers arc exerted for the relief of oppressed and bleeding humanity. His arguments to prove slavery inconsistent with the principles of Christianity, appear to us irresistible. The writer is not reluctant to acknowledge his desire, that the sentiments of this discourse may obtain a universal prevalence in our country. For Christians at the south, he entertains the sincerest respect. On the subject of slavery, many individuals among them, he doubts not, maintain opinions entirely correct; others he believes are in error. Slavery, say they, is an evil which admits of no remedy - it must be endured. They fortify themselves in their conclusion, by the recollection, that servants were born in the house of Abram, and that One sinus was restored by Paul to his master. The writer hopes that these persons will peruse this sermon with attention and candour. Let them not be offended with the plainness and severity of some of the remarks, but recollecting the...

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