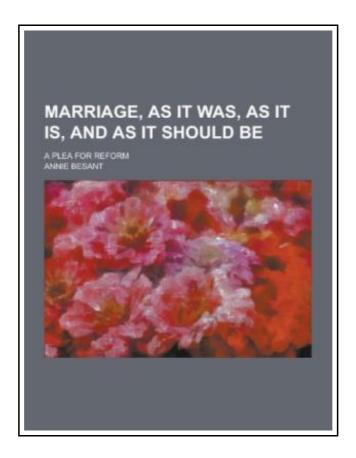
# Marriage, as It Was, as It Is, and as It Should Be; A Plea for Reform



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(Miss Elissa Kutch V)

## MARRIAGE, AS IT WAS, AS IT IS, AND AS IT SHOULD BE; A PLEA FOR REFORM



Theclassics.Us, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1882 edition. Excerpt: . MARRIAGE: AS IT WAS, AS IT IS, AND AS IT SHOULD BE. Either all human beings have equal rights, or none have any. --Condorcet. The recognition of human rights may be said to be of modern growth, and even yet they are but very imperfectly understood. Liberty used to be regarded as a privilege bestowed, instead of as an inherent right; rights of classes have often been claimed: right to rule, right to tax, right to punish, all these have been argued for and maintained by force; but these are not rights, they are only wrongs veiled as legal rights. Jean Jacques Rousseau struck a new note when he cried: Men are born free; free by birthright was a new thought, when declared as a universal inheritance, and this gospel of Jean Jacques Rousseau dawned on the world as the sun-rising of a glorious day--a day of human liberty, unrestrained by class. In 1789 the doctrine of the Rights of Man received its first European sanction by law; in the August of that year the National Assembly of France proclaimed: Men are born, and remain, free and equal in rights. The aim of political association is the conservation of the natural and imprescriptible rights of man; these rights are--liberty, property, safety, and resistance of tyranny. During savage and semi-civilised ages these imprescriptible rights are never dreamed of as existing; brute force is king; might is the only right, and the strong arm is...



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